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28167
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Robert D. Washburn et al.
Application No. : 09/866,563
Issued : May 25th, 2001
Title : **ELECTRONIC ISOLATOR**
Group/Division : 2816
Examiner : Hai L. Nguyen
Our Reference : 0008761-0002

CERTIFICATE OF MAILING (37 C.F.R. § 1.8A)

I hereby certify that this correspondence is, on the date shown below, is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the below shown address.

Jose Ramos

AMENDMENT/RESPONSE TRANSMITTAL LETTER

Assistant Commissioner for Patents
Box Non-Fee Amendment
Washington, D.C. 20231

Enclosed is an amendment to the above-identified application.

RECEIVED
AUG 23 2002
TECHNOLOGY CENTER 2800

CALCULATION OF FEES						
ITEM		CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PAID FOR	EXCESS CLAIMS X RATE	SUBTOTAL	FEE
A	TOTAL CLAIM FEES	10	48	0 x \$9		
B	INDEPENDENT CLAIMS	2	3	0 x \$42		
C	SMALL ENTITY FEE = A + B LARGE ENTITY FEE = 2 x (A + B)					
D	MULTIPLE-DEPENDENT CLAIMS FEE***	SMALL ENTITY FEE = \$140.00 LARGE ENTITY FEE = \$ 280.00				
E	TOTAL FILING FEE				0	
F	NO ADDITIONAL FEE REQUIRED****	IF NO FEE REQUIRED, INSERT "0"			0	

List Independent Claims: 1 and 13

* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "3" IN COLUMN 3
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

Attach is our check for \$ _____ to pay the fees calculated above.
☒ A Petition for Extension of Time and the required fee are enclosed.
Other enclosures: _____

Authorization and Address for Correspondence:

<input checked="" type="checkbox"/>	The Commissioner is authorized during the prosecution of this application to charge fees that may be required or credit any overpayment of fees to Deposit Account No. 501215, except for payment of patent issue fees required under 37 CFR § 1.18. Please show our above-referenced number with any credit or charge to our Deposit Account. A copy of this letter is enclosed.
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Please address all correspondence to **J.D. Harriman II, COUDERT BROTHERS LLP, 333 South Hope Street, 23rd Floor, Los Angeles, California 90071.**

Respectfully submitted,

COUDERT BROTHERS LLP

Date: August 14, 2002

By:

J.D. Harriman II
Reg. No. 31,967

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